

## BIBLIOGRAPHY

- Allen, B.C. (1905). *Gazetteer of Naga Hills and Manipur, (Assam District Gazetteers, Vol. IX)*. Shillong: Assam Secretariat Press.
- Allen, B.C. (1908). *Imperial Gazetteer of India*, vol. xvii. Unpublished Manuscript. Kohima: Directorate of Art and Culture Archive Branch. Sl. No. 109.
- Angami Thezo Leshüda Kenie-u (Angami Customary Law)*. 1990. Kohima: All Angami G.Bs., Association.
- Ao, A. (2004). Change and Continuity in Naga Customary Law. In N. Venuh (ed.). *Naga Society: Continuity and Change*. (pp. 37-48). New Delhi: Shipra Publications.
- Ao, A.L. (2002). *From Phizo to Muivah: The Naga National Question in North East India*. New Delhi: A Mittal Publication.
- Ao, M.A. (1976). The Need for Compilation of Naga Customary Laws and Procedures. *Proceedings of the Seminar on Naga Customary Laws*. (pp. 7-13). Kohima: Directorate of Art and Culture.
- Ao, M.A. (N/Y). *Law and Social Change*. Unpublished Manuscript. Kohima: Directorate of Art and Culture Archive Branch. Sl. No. 94.
- Ao, M.A. (N/Y). *Naga Concept of Religious Beliefs*. Unpublished Manuscript. Kohima: Directorate of Art and Culture Archive Branch. Sl. No. 115.
- Ao, M.A. (N/Y). *Naga Culture*. Unpublished Manuscript. Kohima: Directorate of Art and Culture Archive Branch. Sl. No. 117.
- Ao, M.A. (N/Y). *Modernisation in Naga Society (Changes in Attitudes, Values, Aspirations and Social Structure)*. Unpublished Manuscript. Kohima: Directorate of Art and Culture Archive Branch. Sl. No. 123.
- Ao, T. (1993). *British Occupation of Naga Country*. Mokokchung: Literature Society.
- Ao, T. (2012). *The Ao-Naga Oral Tradition* (Second Edition). Dimapur: Heritage Publishing House (First edition in 1999).
- Audi, R. (Gen. ed.). (1999). *The Cambridge Dictionary of Philosophy* (Second Edition) Cambridge: Cambridge University Press.
- Ballong-Wen-Mewuda, J.B., and Baxla, Z. (1996). Traditional Religion. In Sebastian Karotemprel (ed.). *Following Christ in Mission: A Foundational Course in Missiology*. (pp.287-298). (N/P): Pauline Publication.

- Bareh, H. (1970). *Gazetteer of India: Nagaland, Kohima District*. Calcutta: Sree Saraswatya Press.
- Barker, C. (2004). *The Sage Dictionary of Cultural Studies*. London, Thousand Oaks, New Delhi: Sage Publications.
- Barpujari, S.K. (1998). Christianity and Its Impact on the Nagas. In Sebastian Karotemprel (ed.). *The Tribes of Northeast India*. (pp. 116-123). Shillong: Centre for Indigenous Culture (First edition in 1984).
- Barpujari, S.K. (2003). *The Nagas: The Evolution of their History and Administration (1832-1939): A Documentary Study*. Guwahati, Delhi: Spectrum Publications.
- Baruah, P.C. (2010). *Cultural Traditions and Customary Laws of the Mishings of Assam*. Guwahati, Delhi: Spectrum Publications.
- Bedi, R.S. (1976). Codification of Naga Customary Law. *Proceedings of the Seminar on Naga Customary Laws*. (pp. 26-33). Kohima: Directorate of Art and Culture.
- Bhattacharjee, J.B. (1990). Social and Political Institutions of the Angami Nagas. In Jayanta Sarkar and B. Datta Ray (eds.). *Social and Political Institutions of the Hill People of North East India*. (pp. 102-116). Calcutta: Anthropological Survey of India.
- Bhattacharya, P.K. (1976). General Introduction. *Proceedings of the Seminar on Naga Customary Laws*. (pp. vii-x). Kohima: Directorate of Art and Culture.
- Bhaumik, S. (1996). *Insurgent Crossfire, North-East India*. New Delhi: Lancer publications.
- Bhavani, V. (1993). Feminism: A Political Ideology. In Susheela Kaushik (ed.). *Women's Participation in Politics*. (pp. 9-20). New Delhi: Vikas Publishing House Pvt. Ltd.
- Bijukumar, V. (2013). Understanding Gender: An Intersectionality Perspective. In L.S. Gassah (ed.). *Man and Society: A Journal of North-East Studies*, Volume x. (pp. 32-52). Shillong: Indian Council of Social Science Research, North Eastern Regional Centre.
- Bohannon, P. (Reissued in 1989). *Justice and Judgement Among the Tiv*. Illinois: Waveland Press, Inc. Prospect Heights (First published in 1957).
- Burman, B.K.R. (N/Y). *Social Process in the Hills of North East India*. Unpublished manuscript. Kohima: Directorate of Art and Culture Archive Branch. Sl. No. 87.
- Butler, J. (N/Y). *Notes on Some Naga Tribes*. Unpublished manuscript. Directorate of Art and Culture Archive Branch. Kohima, Nagaland. Sl. No. 181.

- Care, J.C. and Zorn, J.G. (2005). Legislating for the Application of Customary Law in Solomon Islands. (pp. 144-168). *Common Law World Review*, vol 34, issue 2.
- Census of India (2011). *Primary Census Abstract*. Kohima: Directorate of Census Operation, Nagland. (CD Disc).
- Chanock, M. (1998). *Law, Custom and Social order: The Colonial Experience in Malawi and Zambia*. Portsmouth: Heinemann.
- Chishi, G. (22 May, 2009). Women and Empowerment. *Nagaland Post*. (p. 2). Dimapur.
- Chrisler, J.C. and McHugh, M.C. (2011). Waves of Feminist Psychology in the United States: Politics and Perspectives. In Alexandra Rutherford, Rose Capdvila, Vindhya Undurti, Ingrid Palmay (eds.). *Handbook of International Feminisms: Perspectives on Psychology, Women, Culture and Rights*. (pp. 37-58). New York: Springer. DOI: 10.1007/978-1-4419-9869-9.
- Christina, K. (2002). Customary Laws and the Women's Development in Nagaland. In Gurudas Das and C. Joshua Thomas (eds.). *Dimensions of Development in Nagaland*. (pp. 237-246). New Delhi: Regency Publications.
- D'Souza, A. (2001). *Traditional Systems of Forests Conservation in North East India: The Angami Tribe of Nagaland*. Guwahati: North-Eastern Social Research Centre.
- D'Souza, A.B. (2013). Traditional Knowledge of the Angami. *Journal of Northeast Indian Cultures: An International Journal of Assam Don Bosco University*. (pp. 49-59). Volume I, number 1. Guwahati: Assam Don Bosco University.
- Das, N.K. (1993). *Kinship, Politics and Law in Naga Society*. Calcutta: Director, Anthropological Survey of India.
- Das, N.K. (1994). Naga: Angami. In K.H. Singh (Gen Ed.) N.K. Das and C.L. Imchen (eds.). *People of India – Nagaland*. (pp. 63-75). Calcutta: Anthropological Survey of India & Seagull Books.
- Das, S.R. (1976). Naga Customary Laws vis-à-vis the Advent of the Administration. *Proceedings of the Seminar on Naga Customary Laws*. (pp. 18-25). Kohima: Directorate of Art and Culture.
- Dickens, D.R. and Fontana, A. (1994). Postmodernism in the Social Sciences. In David R. Dickens and Andrea Fontana (eds.). *Postmodernism and Social Enquiry*. (pp. 1-22). UK: UCL Press.
- Doshi, S.L. (2012). *Modernity, Postmodernity and Neo-Sociological Theories*. Jaipur, New Delhi, Bangalore, Hyderabad, Guwahati: Rawat Publications.

- Downs, F.S. (1992). *History of Christianity in India, Vol V, Part 5, North East India in the Nineteenth and Twentieth Centuries*. Bangalore: The Church History Association of India.
- Durant, W. (1961). *The Story of Philosophy: The Lives and Opinions of the Greater Philosophers*. New York, London, Toronto, Sidney, Singapore: Pocket Books.
- Dyhouse, C. (2010). *Glamour: Women, History, Feminism*. London, New York: Zed Books Ltd.
- Dzüvichü, B. (2003). *Customary Laws of the Angami Nagas*. Unpublished Doctoral Dissertation. University of Delhi.
- Dzüvichü, R. (2007). Fifty Years of Service and Beyond. *Fifty Fabulous Years: Celebrating 50 Years Kohima Civic Body*. (pp. 36-39). Kohima: Kohima Municipal Council.
- Eastern Mirror*. (11 July, 2014). Implementing Women's Right in Nagaland. (pp. 1 and 5). Dimapur.
- Elwin, V. (2005). The Nagas in History. In S.K. Sharma and Usha Sharma (eds.). *Discovery of North-East India: Geography History Culture Religion Politics Sociology Science Education and Economy (eleven volumes). Vol. 9 Nagaland*. (pp. 131-144). New Delhi: Mittal Publication.
- Farganis, S. (1994). Postmodernism and Feminism. In David R. Dickens and Andrea Fontana, (eds.). *Postmodernism and Social Enquiry*. (pp. 101-126.). UK: UCL Press.
- Fernandes, W. (2009). Tribal Identity, Customary Law and Modernisation in Northeastern India. In Birichi K. Medhi, R.P. Athparia and K. Jose (eds.). *Tribes of North-East India: Issues and Challenges*. (pp. 367-382). New Delhi: Omsons Publications.
- Fernandes, W. (2012). *Challenges to Theology from the Social Reality of North East India*. Paper presented at the Seminar of Reflections on Tribal Theology in Northeast India. Guwahati, Assam.
- Fernandes, W., Pereira, M. and Khatso, V. (2005). *Customary Laws in North East India: Impact on Women*. Guwahati: North East Social Research Center.
- Flax, J. (1996). Women Do Theory. In M.F. Rogers (ed.). *Multicultural Experiences, Multicultural Theories*. (pp. 17-20). New York: McGraw-Hill. (Originally published in 1979).
- Gallagher, M.P. (2003). *Clashing Symbols: An Introduction to Faith and Culture*. London: Darton, Longman and Todd.

Ghosh, B.N. & De, U.K. (2003). Women and Development in Rural India. In B. Datta Ray and Gurudas Das (eds.). *Dimensions of Rural Development in NE India*. (pp. 244-259). New Delhi: Akansha Publishing House.

Goldsmith, A.K. (2012). *Tribal Theology - A Reflection*. Paper presented at the Seminar of Reflections on Tribal Theology in Northeast India. Guwahati, Assam.

Goswami, M.C. (N/Y). *Modernization in Nagaland: Retrospects and Prospects*. Unpublished manuscript. Kohima: Directorate of Art and Culture Archive Branch. Sl. No. 126.

Hazarika, B.M. (11 June, 2013). Gender inequality in NE India. *The Assam Tribune*. (p. 6). Guwahati.

Hibo, V. (2009). Naga Women and Political Participation: An Overview. In Kedilezo Kikhi and Narola Dangti Kikhi (eds.). *Changing Gender Equation with a Special Reference to Nagaland*. (pp. 151-163). New Delhi: Akansha Publishing House.

Hirsch, M. and Keller, E.F. (1990). Introduction. In M. Hirsch and E.F. Keller (eds.). *Conflicts in Feminism*. (pp. 1-5). New York: Routledge.

Hoffman, J. (2001). Defining Feminism. *Politics*. vol 21 (3). (pp. 193-199). UK: Blakwell Publishers.

Horam, M. (1975). *Naga Polity*. Delhi: Low Price Publications.

Horam, M. (1977). *Social and Cultural Life of the Nagas*. New Delhi: B.R. Publishing Corporation.

Horam, M. (1990). *North East India - A Profile*. New Delhi: Cosmo Publications.

[http://en.wikipedia.org/wiki/Feminist\\_movement](http://en.wikipedia.org/wiki/Feminist_movement). Accessed on 30<sup>th</sup> October 2014

<http://nokik.blogspot.in/2013/01/Naga-Mothers-Association-Times-of-India-Lifetime-Contribution-Award.html>. Accessed on 11<sup>th</sup> September 2014

<http://www.newworldencyclopedia.org/entry/Feminism>. Accessed on 30<sup>th</sup> October 2014

Hümtsoe-Nienü, E. (2012). Women's Experience of "Sorrow": Ending the Saga of "Headhunting". In Eyingbeni Hümtsoe-Nienü, Paul Pimomo and Venüsa Tünyi (eds.). *Nagas Essays for Responsible Change*. (pp. 66-79). Dimapur: Heritage Publishing House.

Hutton, J.H. (1921). *The Angami Naga*. London: Macmillan and Co. Ltd.

Hutton, J.H. (1982). *The Rengma Nagas*. Kohima: Directorate of Art and Culture, Government of Nagaland (First published in 1937).

- Imsong, M. (2011). *God-Land-People: An Ethnic Naga Identity*. Dimapur: Heritage Publishing House.
- Jenainati, C. and Groves, J. (2007). *Introducing Feminism*. UK, USA: Icon Books, Totem Books.
- Joseph, P. (2010). *Feminist Hermeneutics: A Contextual Reconstruction*. Darjeeling: Salesian College Publication.
- Joshi, H. (2001). *Nagaland Past and Present*. New Delhi: Akansha Publishing House.
- Kalam, A.P.J.A. (2004). Collaboration for Nation Building. In Selvister Ponnumuthan (ed.), *Christian Contribution to Nation Building: A Third Millennium Enquiry*. (pp. 23-27). Cochin: Documentary Committee of CBCI- KCBC National Celebration of the Jubilee of St. Thomas and St. Francis Xavier.
- Karotemprel, S. (2004). Harmony and National Integration through Culture and Development. In Selvister Ponnumuthan (ed.), *Christian Contribution to Nation Building: A Third Millennium Enquiry*. (pp. 49-64). Cochin: Documentary Committee of CBCI- KCBC National Celebration of the Jubilee of St. Thomas and St. Francis Xavier.
- Katz, A. (2000). *Postmodernism and the Politics of "Culture"*. USA: Westview Press.
- Kelhou. (1993). Women in Angami Society. In Tajenyuba Ao (ed.). *British Occupation of Naga Country*. (pp. 55-61). Mokokchung: Naga Literature Society.
- Kelio, K. (2013). Customary Laws of the Angami Naga Tribe. *Journal of Northeast Indian Cultures: An International Journal of Assam Don Bosco University*, Vol. 1. No.1. (pp. 92-99). Guwahati: Assam Don Bosco University.
- Kelio, K. (2015). A Feminine Understanding of the Festivals of the Angami Naga Tribe. In Dominic Meyieho and Joseph Puthenpurakal (eds.). *Philosophical Understanding of Cultures and Festivals of North East India*. (pp. 60-66). Shillong: DBCIC Publications.
- Kelio, K. and Meyieho, D. (2015). Village Administration and Administrative Agencies of the Agamis: A Feminist Perspective. *Journal of Northeast Indian Cultures: An International Journal of Assam Don Bosco University*, Vol. 2. No.1. (pp. 110-121). Guwahati: Assam Don Bosco University.

- Kharutso, N. (2005). *Changing Status of Woman in North-East India - A comparative Study of Angami & Garo Tribes*. Unpublished doctoral dissertation. North Eastern Hill University, Shillong.
- Kikhi, K. (2009). Changes and Continuity in Naga Marriage: Case Study of Zounuo-Keyhonuo Group of Angami-Naga. In T.B.Subba, Joseph Puthenpurakal and Shaji Puykunnel (eds.). *Christianity and Change in Northeast India*. (pp. 257-268). New Delhi: Concept Publishing Company.
- Kikhi, P. (2011). Thiedzü U Krü U Tsiepfumia Mhasi Pfülieyakecü Cayie Kro Puo. *Ura Dze Bouhou-xxvii*, August- September Issue. (pp. 6-7). Kohima: Ura Academy.
- Koireng, T.N. (2010). *Unwritten Customary Law of North East India*. Shillong: DBCIC Publications.
- Kunjakkan, K.A. (2002). *Feminism in Indian Realities*. New Delhi: Mittal Publications.
- Kuolie, D. (2014). General Secretary Dieyie. *Seweda: Ura Academy Teicie 75 Nyi (Platinum Jubilee)*. (pp. 16-22). Kohima: Ura Academy.
- Kuotsu, N.W. (2009). The Challenges Facing the Angami Men Today: A Historical Perspective on the Issues. In Kedilezo Kikhi, Alphonsus D'Souza and Visakhono Hibo (eds.). *Angami Society: At the Beginning of 21<sup>st</sup> Century*. (pp. 151-168). New Delhi: Akansha Publishing House.
- Lasuh, W. (2002). (ed.). *The Naga Chronicle*. New Delhi: Regency Publications.
- Lengermann, P.M and Niebrugge-Brantley, J. (2011, first Indian reprint). Contemporary Feminist Theory. In George Ritzer (ed.). *Sociological Theory*. (pp. 443-489). New Delhi: Tata McGraw Hill Education Private Limited (First Published in 1983).
- Liegise, V. (N/Y). *Historical Background of Naga Club*. Unpublished manuscript. Kohima: Directorate of Art and Culture Archive Branch. Sl. no. 151.
- Liezietsu, S. (2009). Ura Academy and the Evolution of Tenyidie. In Kedilezo Kikhi, Alphonsus D'Souza and Visakhono Hibo (eds.). *Angami Society: At the Beginning of 21<sup>st</sup> Century*. (pp. 1-10). New Delhi: Akansha Publishing House Ltd.
- Lucy & Zehol, K.K. (2009). *The Legendary Naga Village – A Reader (Khezhakeno)*. Dimapur: Heritage Publishing House.
- Maitra, K. (1991). *Nagaland: Darling of the North-East*. New Delhi: Mittal Publications.
- Maitra, K. (1998). *The Nagas Rebel and Insurgency in the North-East*. New Delhi: Vikas Publishing House.

- Maitra-Sinha, A. (1993). *Women in a Changing Society*. New Delhi: Ashish Publishing House.
- Malinowski, B. (1926). *Crime and Custom in Savage Society*. London, Henley: Routledge and Kegan Paul.
- Malinowski, B. (Reissued in 1992). *Magic, Science and Religion and Other Essays*. Illinois: Waveland Press Inc. Prospect Heights (First published in 1948).
- Marak, J. (2000). *Garo Customary Laws and Practices*. New Delhi: Akansha Publishing House.
- Meyieho, D. (2009). *Towards Inter-Cultural Philosophy in the Ages of Global Society: An Angami Naga Perspective*. Unpublished Doctoral Dissertation, Madras University, Chennai.
- Mies, M. and Shiva, V. (1997). Ecofeminism. In Sandra Kemp and Judith Squires (eds.). *Feminisms*. (pp. 497-503). New York: Oxford University Press.
- Mills, A.J.M. (1969). The Angami Life and Customs. In Verrier elwin (ed.). *The Nagas in the Nineteenth Century*. (pp. 283-290). London: Oxford University Press.
- Miri, S. (N/Y). *Why Tradition?* Unpublished manuscript. Kohima: Directorate of Art and Culture Archive Branch. Sl. No. 109.
- Morapedi, W. G. (2010). Demise or Resilience? Customary law and Chieftaincy in Twenty-First Century Botswana. *Journal of Contemporary African Studies*, Vol. 28, No. 2, April. (pp. 215-230). DOI: 10.1080/02589001003736843.
- Morung Express*. (20 January, 2015). The Role of Women in Decision Making: Peace and Development in Nagaland. (p. 3). Dimapur.
- Murry, B., & Hesso, B. (2003). *Customary Laws with Special Reference to the Land Holding Systems of the Angami Naga of Nagaland*. Unpublished manuscript.
- Naga National Council. (N/Y). *Report on Nagaland*. Unpublished Manuscript. Kohima: Directorate of Art and Culture Archive Branch. Sl. No.153.
- Neichüriazho. (2003). *Tenyimia Kelhou Dze*. Kohima: Ura Academy.
- Neli, L. (2012). *The Naga Concept of God: A Communion of Mother, Father and Spirit*. Paper presented at the Seminar of Reflections on Tribal Theology in Northeast India. Guwahati, Assam.
- Nshoga, A. (2009). *Traditional Naga Village System and its Transformation*. Delhi: Anshah Publishing House.



- Nuh, V.K. (1986). *Nagaland Church and Politics*. Kohima: V.K.Nuh & Bro.
- Nuh, V.K. (1996). *A Theological Reflection on Naga Society*. Kohima: Research Wing, Council of Naga Baptist Churches.
- Nuh, V.K. (2002). *My Native Country: The Land of the Nagas*. Guwahati, Delhi: Spectrum Publications.
- Nuh, V.K. (2003). *U Tsiepfumia Mhasi Bodeko*. Kohima: Ura Academy.
- Ørebech, P. and Bosselman, F. (2005). The Linkage Between Sustainable Development and Customary Law. In Peter Ørebech, *et.al.* (eds.). *The Role of Customary Law in Sustainable Development* (pp. 12-42). United Kingdom: Cambridge University Press.
- Ovung, A. (2009). Status of Women with Special Reference to Naga Society. In Kedilezo Kikhi and Narola Dangti Kikhi (eds.). *Changing Gender Equation with a Special Reference to Nagaland*. (pp. 94-104). New Delhi: Akansha Publishing House.
- Oxford English Dictionary. (2000). UK: Oxford University Press (Tenth Edition).
- Palackapilly, G. (2004). Christian Contribution to Education: Language and Literature. In Selvester Ponnumuthan (ed.). *Christian Contribution to Nation Building: A Third Millennium Enquiry*. (pp. 83-98). Cochin: Documentary Committee of CBCI- KCBC National Celebration of the Jubilee of St. Thomas and St. Francis Xavier.
- Pereira, M. (2009). Codification: A Swansong for Customary Law. In Kedilezo Kikhi, Alphonsus D'Souza and Visakhono Hibo (eds.). *Angami Society: At the Beginning of 21<sup>st</sup> Century*. (pp. 246-279). New Delhi: Akansha Publishing House
- Pereira, M.V. (2009). *Customary Laws and State Formation in Northeast India: A Comparative Study of the Angami of Nagaland and the Garo of Meghalaya*. Unpublished doctoral dissertation, Jawaharlal Nehru University, New Delhi.
- Periera, M. (2013). Globalization and Changing Land Relationship among the Angami. *Journal on Frontier Studies: Land and Land Relations, Volume I* (pp. 78-94). Dimapur, Nagaland: Nagaland Institute of Development Studies.
- Philip, P.T. (1976). *The Growth of Baptist Churches in Nagaland*. Guwahati: Christian Literature Centre.
- Phizo, A. (14 August, 2011). Adino Greets Nagas. *Nagaland Post*. (p. 4). Dimapur.
- Pospicil, L. (1971). *Anthropology of Law, a Comparative Theory*. New York, Evanston: Harper and Row Publishers.

- Raatan, T. (2003). *Encyclopedia of North-East India (Sikkim, Nagaland, Tripura) (vol.3)*. Delhi: Kalpaz Publications.
- Raatan, T. (2011). *History of Religion and Culture of North East India*. Delhi: Isha Publications.
- Raddeker, H.B. (2007). *Sceptical History: Feminist and Postmodern approaches in Practice*. London, New York: Routledge Taylor and Francis group.
- Raina, S. (29 May, 2014). Bhutanese Women in Politics: Victims of Prejudices. *Eastern Mirror*. (p.7). Dimapur.
- Rengma, N. (2011). *Cultural Traditions and Customary Laws of the Rengma Nagas*. Guwahati, Delhi: Spectrum Publications.
- Rengma, N. (2011). *Role of the Rengmas in the Naga Political Movement*. Guwahati, Delhi: Spectrum Publications.
- Roberts, S. (1994). Law and Dispute Processes. In Tim Ingold (ed.). *Companion Encyclopedia of Anthropology, Humanity, Culture and Social Life*. (pp. 962-982). London, New York: Routledge.
- Robinson, D. (1999). *Postmodern Encounters: Nietzsche and Postmodernism*. UK, USA: Icon Books and Totem Books.
- Rosen, R. (2000). *The World Split Open: How the Modern Women's Movement Changed America*. New York: Viking.
- Roy, R.D. (2005). *Traditional Customary Laws and Indigenous Peoples in Asia*. Minority Rights Group International. (N/P).
- Saika, J. (N/Y). *Impact of Modernization on the Life-Style of Educated Nagas in Urban Setting*. Unpublished manuscript. Kohima: Directorate of Art and Culture Archive Branch. Sl. No. 120.
- Saldanha, V. (2004). Towards Empowerment of Women in India. In Selvester Ponnumuthan (ed.). *Christian Contribution to Nation Building: A Third Millennium Enquiry*. (pp. 320-331). Cochin: Documentary Committee of CBCI- KCBC National Celebration of the Jubilee of St. Thomas and St. Francis Xavier.
- Sangma, M.S. and Syiemlieh, D.R. (1994). *Essays on Christianity in North-East India by Frederick S. Downs*. New Delhi: Indus Publishing Company.
- Sanyu, V. (1996). *A History of Nagas and Nagaland (Dynamics of Oral Tradition in Village Formation)*. New Delhi: Commonwealth Publishers.

- Sarup, M. (2001). *Introductory Guide to Post- Structuralism and Postmodernism* (Second edition). New York, London, Toronto, Sydney, Tokyo, Singapore: Harvester Wheatsheaf, revised (First Published in 1993).
- Savi, A. (2012). *Stories of Two Angami Women: Recovering the Voice of Women*. Paper presented at the Seminar of Reflections on Tribal Theology in Northeast India. Guwahati, Assam.
- Sawicki, J. (1991). *Disciplining Foucault: Feminism, Power, and the Body*. New York: Routledge.
- Sema, H. (1986). *Emergence of Nagaland, Socio-Economic and Political Transformation and the Future*. New Delhi: Vikas Publishing House.
- Sema, P. (1992). *British Policy and Administration in Nagaland, 1881-1947*. New Delhi: Scholar Publishing House.
- Shürhozelie. (1981). *Phousanyi*. Kohima: Ura Academy.
- Singh, C. (1981). *Political Evolution of Nagaland*. New Delhi: Lancers Publishers.
- Singh, C. (2004). *Naga Politics - A Critical Account*. New Delhi: Mittal Publications.
- Singh, C. (2008). *The Naga Society*. New Delhi: Manas Publications.
- Singh, P. (1995). *India - The Land and the People: Nagaland*. New Delhi: National Book Trust.
- Soper, K. (1997). Feminism, Humanism, Postmodernism. In Sandra Kemp and Judith Squires (eds.). *Feminisms*. (pp. 286-292). New York: Oxford University Press.
- Stanislaus, L. (2004). Empowering the Oppressed in Society. In Selvister Ponnumuthan (ed.). *Christian Contribution to Nation Building: A Third Millennium Enquiry*. (pp. 271-291). Cochin: Documentary Committee of CBCI- KCBC National Celebration of the Jubilee of St. Thomas and St. Francis Xavier.
- Statistical Handbook of Nagaland. (2012). Government of Nagaland. Kohima: Directorate of Economics and Statistics.
- Storkey, E. (1985). *What's Right with Feminism*. London: SPCK.
- Sumi, H. (1976). Keynote Address. *Proceedings of the Seminar on Naga Customary Laws*. (pp. 4-6). Kohima: Directorate of Art and Culture.
- The Hindu*. (28 August, 2012). Fighting Against all Odds, Rosemary Dzuvichu is Fervently Working towards a Rightful Place in Politics for Women in Nagaland. (p. 1). Guwahati.

*The North East Frontier Magazine* (2000). The Story of Dubashi Courts. (pp. 9-11). Guwahati.

Thinuokhrieü. (1996). *Thenupfü*. Kohima: Ura Academy.

Tiba, Th.R. (2010). *Customary Laws and Practices of the Maram Nagas*. New Delhi: Mittal Publications.

Vamuzo, S. (22 May, 2009). Towards New Horizon. *Nagaland Post*. (p. 2). Dimapur.

Venuh, N. (2004). Change of Political Institution of Naga Society. In N.Venuh (ed). *Naga Society; Continuity and Change*. (pp. 93-98). New Delhi: Shipra Publications.

Venuh, N. (2005). *British Colonization and Restructuring of Naga Polity*. New Delhi: Mittal Publications.

Vitso, A. (2003). *Customary Law and Women (The Chakhesang Nagas)*. New Delhi: Regency Publications.

Vizol. (1976). Inaugural Address. *Proceedings of the Seminar on Naga Customary Laws*. (pp. 1-3). Kohima: Directorate of Art and Culture.

Webber, J. (2009). The Grammar of Customary Law (pp. 579-626). *Mc Gill Law Journal*, Vol. 54.

Williams, J. (2012, first Indian reprint). *Understanding Poststructuralism*. Jaipur, New Delhi, Bangalore, Hyderabad, Guwahati: Rawat Publications (First Published in 2005).

Yepthomi, V. (13 February, 2009). Tradition Versus Women's Reservation. *Nagaland Post*. (p. 6). Dimapur.

Zhale, K. (1995). *Tenyimia Kelhou Dze*. Kohima: Ura Academy.

Zhale, K. (2010). *Tenyimia Mhasi Kerieko*. Kohima: Novelty Press.